

ATTACHMENT A

**Project Contact information and Commitment Form**

**Efficiency Maine**

**Commercial & Industrial Prescriptive Initiatives**

**Funding Opportunity Notice**

***Municipal Retrofits for Past Participants - CIPI FON-015-2024***

Primary Municipal Contact Name:		Title:	
Municipality Name:		Phone:	
		Fax:	
		Email:	
Installation Address:			
City:		State:	Zip:
Mailing Address:			
City:		State:	Zip:
Alternate Municipal Contact Name*:		Title:	
Municipal Name:		Phone:	
		Fax:	
Mailing Address:		Email:	
City:		State:	Zip:

*\*Complete this section if you wish to designate a point of contact for project coordination & inspections.*

<b>AUTHORIZED SIGNATURE</b>	
I, the undersigned, am authorized to commit my organization to this project application.	
Signature:	Printed Name:
Title:	Municipality:
Date:	Phone/email:

## PROJECT INSTALLATION COMMITMENT

*Please complete one or more of the sections below*

### **Heat Pump** Installation by an Efficiency Maine Qualified Partner

#### **AUTHORIZED SIGNATURE**

I, the undersigned, commit to complete the proposed project according to the timeline established in the FON.

Signature:	Printed Name:
Organization:	Phone:
Date:	Email:

### **Variable Refrigerant Flow** Installation by an Efficiency Maine Qualified Partner

#### **AUTHORIZED SIGNATURE**

I, the undersigned, commit to complete the proposed project according to the timeline established in the FON.

Signature:	Printed Name:
Organization:	Phone:
Date:	Email: